

SAN ANTONIO PLANNING COMMISSION AGENDA

* **March 13, 2002** *

2:00 P.M.

E. Michael Guerra – Chairperson	
Heriberto Herrera - Vice Chairperson	
Mitch E. Meyer – Chairperson Pro Tem	
Marvene Elliott	Samuel Luna
Susan M. Wright	Hector F. Frausto
Donald R. McCale III	William R. Kingman

Worksession 12:30 P.M. “C” Room

- Briefing on the proposed revisions to the tree ordinance. (D. S. D.)
- Briefing on Agenda Items - Any of the attached items may be discussed. (D. S. D.)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

3. **PUBLIC HEARINGS**

Council District

Ferguson Map Grid

PUDS:

97-041B	The Village Green	OCL	447 C-3
	(On the north side of Old Fredericksburg Rd., South of Fair Oaks Ranch.)		

00-025A	The Park at Vista Del Norte	9	550 C-2
	(On the east side of Vista Valet Dr., near the intersection with Vista Del Norte.)		

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.
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01-027	Hartman Centre III	9	516 C-7
(On the east side of the intersection of Bitters and Blanco Rd.)			

CONSENT AGENDA

PUD PLANS (PUBLIC HEARINGS HELD ABOVE):

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|--|----------------|------------------------------------|------------|----------------|
| 4. | 97-041B | The Village Green | OCL | 447 C-3 |
| (On the north side of Old Fredericksburg Rd., South of Fair Oaks Ranch.) | | | | |
| 5. | 00-025A | The Park at Vista Del Norte | 9 | 550 C-2 |
| (On the east side of Vista Valet Dr., near the intersection with Vista Del Norte.) | | | | |
| 6. | 01-027 | Hartman Centre III | 9 | 516 C-7 |
| (On the east side of the intersection of Bitters and Blanco Rd.) | | | | |

PLATS:

- | | | | | |
|--|---------------|---|------------|----------------|
| 7. | 000231 | Dover Unit 5-A | OCL | 586 D-3 |
| (On the northwest corner of FM 1516 and Crestway.) | | | | |
| 8. | 010111 | Jett Ranch | OCL | 749 A-2 |
| (On the west side of Jette Rd., 3500' south of South FM 1604 West) | | | | |
| 9. | 010142 | Green Mountain Rd. Unit 3 | 10 | 519 C-4 |
| (The extension of Irongate Rail at Basin Oak.) | | | | |
| 10. | 010164 | Dominion Cottage Estates Unit 5A PUD | 8 | 480 A-4 |
| (On the south side of Ambassador Lane at Tuscany Court.) | | | | |
| 11. | 010301 | Bridgewood Unit 10 PUD | OCL | 546 C-8 |
| (South of Bushwack Pass, adjacent to Bridgewood Unit 9) | | | | |
| 12. | 020059 | John Deere | OCL | 447 A-2 |
| (On the east side of I. H. 10 West, 1618' northwest of Fair Oaks Parkway.) | | | | |

EDWARDS RECHARGE:

13.	010418	Mesa Grande Unit 2 PUD (The extension of Sable Heights, east of Hardy Oaks)	9	482 F-3
14.	010524	Classen Crest Unit 2 (At the southeast corner of Steubing Oaks and Classen Crest.)	9	517 B-1
15.	010566	Fox Grove Unit 2 (South of Evans Rd., at the extension of Manitou Bay).	OCL	484 E5
16.	010431	Mountain Lodge Unit 3-A PUD (Within the Laredo Springs PUD – north of Stone Oak Parkway, west of Hwy 281 N.)	OCL	483 D-2
17.	010582	Mountain Lodge Unit 3-B PUD (The extension of Mountain Fog, west of US Hwy. 281 N.)	OCL	483 D-2

DEFERRALS:

18.	000491	Sunbelt (On the south side of Perez St., 330' east of N. Colorado St.)	1	616 C-4
19.	020051	Pro Lube of San Antonio (At the southwest corner of Commercial Ave. and I.H. 35)	4	650 B-3
20.	020148	Outspan (On the north side of Houston St. east of W. W. White Rd.)	2	618 E-5
21.	020155	The Missionary Servants of St. Anthony Chapel (On the east side of Peter Baque Rd., 115' south of Lorenze Rd.)	9	583 B-2
22.	020162	Mark's Subdivision (On the south side of Sunset, west of Broadway)	9	583 B-1

INDIVIDUAL CONSIDERATION**TIME EXTENSION:**

23.	970453	Oak Crest Unit 4 PUD (On the north side of Silent Sunrise, 270' east of Tezel Rd.)	7	579 B-2
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- 24. 970458 Oak Crest Unit 6 PUD 7 579 B-2**
(At the northeast corner of Northchase Blvd. And Tezel Rd.)

PUBLIC HEARING AND CONSIDERATION OF PUD PLAN:

- 25. 99-028A Oliver Ranch PUD Plan OCL 451 C-7**
(On the west side of Hwy. 281 N. at Oliver Ranch Blvd.)

PLAT:

- 26. 010515 Oliver Ranch Unit 2 PUD**
(On the west side of Hwy. 281 at Oliver Ranch Blvd.)

OTHER ITEMS:

- 27.** Public hearing and consideration of the Highlands Community plan. (Department of Planning)
- 28.** Citizens to be Heard.
- 29.** Approval of the minutes for February 27, 2002.
- 30.** Director's report.
- 31.** Questions and Discussion
- 32.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 33. ADJOURNMENT.**